



# Environmental Growth Chambers Service School 2025 Registration Form

Sunday, October 5<sup>th</sup> – Wednesday, October 8<sup>th</sup>, 2025

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

Email Address: \_\_\_\_\_

**Payment will be made by:**       Cash/Check  Purchase Order # \_\_\_\_\_

Visa /  Master Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_

**My relative level of experience:**       Expert  Advanced  Intermediate  Novice

**I have the following equipment at my facility:**

Controlled Environment Rooms  Plant Tissue Culture Rooms  Incubator/Germinators

Plant Growth Chambers

- M-Series Reach-in
- M-Series Walk-in
- G-Series Reach-in
- GR-Series Walk-in
- GC-Series Reach-in
- GC-Series Walk-in
- Flex and AR Models

Controllers

- TC2
- C5
- C6 PLC
- Other

**I am interested in classes on the following topics:**

- |  |   |
|--|---|
| <input type="checkbox"/> Refrigeration Troubleshooting | <input type="checkbox"/> Chilled Water            |
| <input type="checkbox"/> Electrical Troubleshooting    | <input type="checkbox"/> Humidity Components      |
| <input type="checkbox"/> Controllers and Calibrations  | <input type="checkbox"/> Preventative Maintenance |

**Please email or fax this form immediately to secure your reservation.  
Deadline for reservations is One (1) week prior to the service school start date!!!  
Email: [rcohn@egc.com](mailto:rcohn@egc.com) - Fax 440-543-4867  
Or mail to: Environmental Growth Chambers • 510 East Washington Street •  
Attn: Service Dept./Service School • Chagrin Falls, OH 44022**